ITS NEWS

International Translation Services (ITS) works in collaboration with colleagues in SIL and other Bible translation agencies to provide translation services, training, and consultation that are culturally necessary to enable a supportive environment for individuals and communities to flourish and experience transformation.

We value: Interconnectedness | Capacity Building | Diversity | Innovation

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Acceleration versus Incarnation?

- Greg Switzer - *International Translation Services Director*

You might be asking, "Why do I see the word 'acceleration' in the title?" Isn't this the first time this word is used? Well, yes, it is the first time we've used it in a post about researching, exploring, and testing a draft translation with a community. However, it's not the first time we've mentioned it. I have been a big proponent of "acceleration" in translation because there are far-reaching, disrupting, and incarnating the Scriptures in the lives of a community when we use faster, more effective, and less (*I hate*) much-vaunted translation approaches which involve larger segments of the community simultaneously.

I was asked recently by a colleague to write a post about "acceleration" and I thought, "Oh, I've already done that." Then I realized that I had not yet written a post with the word "acceleration" in the title. (I might give purpose to be a hypocrite in the future, but I'm not yet guilty in the case of the "A").

Coming out of the International Bible Translation Conference (IBTC) in October 2023, I was struck by a number of presentations and workshops (IMO) as affecting and influencing translation in a way that I would call "accelerating." Now, I'm not a fan of the term – I hate it. But I'm sometimes where an existing IVT translation is the same language and dialect as the target community, but the translation is not being used. Why? Because it takes the time needed to draft the Bible in any language, and "Local translation training will be more effective when it is done in the context of a translation project." Many of the Bible translations started each year will take between 10 and 20 years, and there is a very significant impact on the IBT landscape!

These changes will impact other changes as well. We will change our ability and availability to incarnate the Word. The paper by Ungan and Wayment at the Bible Translation Conference in 2023 was entitled "Incarnational Bible Translation." Incarnational translation is a term that has been used for a number of years. However, there was a lot of discussion in the workshop about what it means to be incarnational. Is it a translation that is done in the Bible Translation Belt? Is it a translation that is done by a native speaker? Is it a translation that is done by someone who has lived in the community for a long time? Is it a translation that is done by someone who has a degree in Linguistics? Is it a translation that is done by someone who has a degree in Theology? A panel member was nearly nauseated with what I was already thinking. How did we get to the point where we have so many requirements for translators? Well, it's the natural evolution of the local body of believers, commonly called Church-based Literacy or ChBL! Over the last 30 years, we've moved from "Anyone can translate" to "Only a few can translate with the translation. The IVT and Literacy Conference held in Kenya in 2019 was filled with the beginning of the contemporary Word translation project, doing sociolinguistic research, interpretation workshops, exegesis workshops with other colleagues.

In 2019 I'm sent to Guangdongzou, Burkina Faso for the Translation Advisors training and Consultant Check. I was also selected to be a Translation Consultant for the Bible Translation Conference in Thailand in 2023. Later and also completed a Master of Theology with Honors, at the Asia-Pacific Graduate School of Theology.

So, is it really acceleration versus incarnation? It is one or the other? I'm in the answer to the question is "Yes, it is both!" Let me explain. The IBTC 2023 was filled with presentations and workshops on translation attention and funding from Bible Translation Engagement, and Scripture Literacy activities, we may find our incarnational responsibilities are accelerated. Translation Engagement is the process of the Holy Spirit, the Word of God, and us to both plentifully at how our focus for engaging with the Word in the context where it is needed. Scripture Engagement is the process of the Holy Spirit, the Word of God, and us to Let's continue to talk together about how this might happen.

"Love one another as I have loved you." Let's encourage each Scripture can start in the Holy Spirit as incarnational, and there are other possibilities as well. Let me know what you envision.

New Consultant

- Eva Sanchez Silva (Africa)

Congratulations to Eva Sanchez Silva (SIL Central African Region) who completed her Consultant Check and was approved as a Translation Consultant. Drew Wood (Translation Director, Chad) says that Francophone Africa) announced Eva's check. Eva's consultant check was observed and the translation consultants has examined the checker submitted by Eva. Eva's translation was approved and Eva has now formally recognized her as a Translation Consultant. Michael Aubrey (Translation Director, Cameroon) and Eva have since 2020. She has been mentored by Sonia Johnston, Grainne Lawson, Adam Huntley and Lee Higham (among others).

Eva was born in the Cape Verde Islands, grew up in Portugal, and then moved to France at the age of 18 to become a translator of Brazilian Portuguese. She studied translation and has been working as a translator in Brazil for 15 years. She has also been a translation trainer. She heard about Bible translation from several colleagues and also several times at church. She was also interested in the Bible and in Christian faith, so she decided to start translating, learning languages and getting to know other cultures.

In 2003 she completed the ETP (European Training Programs) training in France and then in 2004 became a member of Wycliffe France. In 2007 she went to Bangui in the Central African Republic for the Faculty of Sous-sol Sorno (Paris). In 2007 she went to Yaoundé to do the IETP (Africa Training Programs) training and then to Cameroon.

Eva went to Mali in 2008 and conducted linguistic research with the Mandinka Fulani Bible project. Then in 2012 she went to Senegal and worked as an exegete in the Koniagui-Bassari translation project. In 2013 she went to Chad and worked with the Kim people. In 2014 with the translation. The IVT and Literacy Conference was held in Senegal. Eva was blessed with the beginning of the contemporary Word translation project, doing sociolinguistic research, interpretation workshops, exegesis workshops with other colleagues.

In 2019 Eva went to Ouagadougou, Burkina Faso for the Translation Advisors training and Consultant Check. I was also selected to be a Translation Consultant for the Bible Translation Conference in Thailand in 2023. Later and also completed a Master of Theology with Honors, at the Asia-Pacific Graduate School of Theology.

How Anthropology Contributes to Good Bible Translation

- Sivnatsheva François Bazo Tchonga

François Bazo has written a great article (in English and in French) on How Anthropology Contributes to Good Bible Translation, which appeared in the December 2023 issue of *Anthropology Matuse* (edited by Sharon Mes & Philip Thuotheim). He is a translator with the *Nkame project in Benin.*

Bible translation is an ancient craft that has been practiced for centuries. It is there to help people understand the Scriptures in their own language. Anthropology can help Bible Scripture from one language to another bringing into play a number of linguistic and social anthropological principles that are necessary for the translation of the Scriptures. Translation is an act of sociocultural mediation. Translating a biblical passage, a document or a text is not just a matter of finding words in another language to express the same meaning, words but also concepts. Such concepts are specific to societies, cultures or peoples, and each people has its own way of thinking and living. This will require anthropology into the translators training.

He discusses some of the issues that the local translators had with these verses: 2 Samuel 12:1-4 (Nathan's parable), Luke 15:11-32 (The Prodigal Son) and Luke 19:1-10 (Zacchaeus). Zacchaeus 1:21 (animal spirits) / Ruth 2:20 (levirate marriage)

Throat Singing

- Paulo (S)

From the BIA Europe website comes the story of Throat Singing. Throat singing around the world is powerful communication a message of joy and peace. You can read the full story at Nenets and Khanty Translating Altai Project articles.

Click here to hear Mark performance performing Psalm 23 in traditional Altai throat singing styles, wearing national costume - with English subtitles. In throat singing, also known as overtone singing, singers produce more than one pitch at a time. By employing the entire vocal tract, they can create a wide variety of sounds. Throat singing is practiced in many parts of Russia's vast expanse, including its Siberian region.

Christian independent artist and throat singer, Aldin Kuminov, takes the use of throat singing to a new level. He has recorded the entire Gospel of Mark in the Altai language and the beginning of the Bible from Creation to Revelation. It takes a total of 5.5 hours to perform. Kuminov has also presented this Bible epic at various throat singing festivals in Altai.

Translation Training and Development Updates

- *Phil King - ITS Training and Development*

Here are some updates in the training and development areas:

BT Training and Development Community of Practice – Jonathan Lee has hired Jose Reisel and Gloria Gonzalez-Reisel to lead the Bible Translation Development at CanIL, and participants to developments within their organizations and to share their experiences in the development within in your normal workplace.

There was good discussion of some of the benefits and challenges of this approach, such as: Challenges: Finding time to meet together, Finding a time that suits all, Negotiating the language issues when working in a language other than that of the instructor. Catch up with the session through the link on the activity page.

For our next session on February 29th, we'll be thinking about the impact of AI on Bible translation. Please read the article by Ben Foster, Ben Ellington and Ben Slick on the translation project "AI that helps Bible translators produce a more natural, quality text" and be ready to discuss it in our session. Please also read the article "Artificial Intelligence and Bible translation